



# *The Seven Dimensions*



From The Sermons Of  
**WILLIAM MARRION BRANHAM**

## ***The Seven Dimensions***

LIGHT - **THE FIRST DIMENSION**

MATTER - **THE SECOND DIMENSION**

TIME - **THE THIRD DIMENSION**

SCIENCE - **THE FOURTH  
DIMENSION**

**THE FIFTH DIMENSION** IS WHERE  
THE SINNER, THE UNBELIEVER DIES  
AND GOES TO

WHEN A CHRISTIAN DIES, HE GOES  
INTO **THE SIXTH DIMENSION**

GOD IS IN **THE SEVENTH  
DIMENSION**

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**WILLIAM MARRION BRANHAM**

19 You remember in the vision, or, the little translation as I would call it, recently, where I was taken and saw those people and looked back to myself and all those millions there. And I said, “I want to see Jesus.”

And He said, “He’s higher.”

20 Well, see, when people die, they—they don’t immediately go up with God. Now, you, I’m sure you’ll understand that. Maybe I ought to explain it the best

that I can. Are you in a hurry then? Let's take our time then and—and—and try to make it just as clear as I can.

21 Now, when we come along, we remember that we live here in three dimensions. And I don't know whether I can name them or not. One of them is light, and the other is matter. Tommy, you remember what the third is? [Someone says something—Ed.] Huh? ["Atom."] Atom? [Someone else says, "Time."]



Time. Right. Now, light, matter, and time. And our five senses contact them dimensions. Our sight contacts light, our feeling contacts matters, and so forth.

22 Now, but we have contact through science, the fourth dimension, as it was. Because coming right through this building now comes pictures, voices of radio, pictures on television, that our senses does not contact that, but yet they have a—a tube or

a crystal that picks up those ether waves and manifests them. So, you see, right in this building now is live actions of people, in the air, live voices. They're here. We know it. They're absolutely the truth. And the only thing you do, they—they catch it on...I don't understand the mechanics of—of those things that science has invented, but we know that it proves to us there is a fourth dimension.

23 Now, the fifth dimension is where the sinner, the unbeliever dies and goes to. The fifth dimension is the, kind of the, well, the horrible dimension. Now this man...

And when a Christian dies, he goes into the sixth dimension.

And God is in the seventh dimension.

24 Now then, you see, the Christian when he dies, he goes under the altar of God, right into the Presence of

God, under the altar. And he's at rest.

25 To break it down, when a man has a nightmare, he's not altogether asleep, neither is he awake. He's between sleep and awake, and that's what makes him have a horrible shaking and screaming, because he's not asleep, he's not awake. And to take that, shows where a man goes when he dies unconverted. He's lived his time up, he's dead on earth;

and he cannot go in the Presence of God, because he's not fit to go there without the Blood. And he's caught. And he cannot come back to earth, because his time's finished here on earth, and he's caught between, and he's in a nightmare. See? He can't go in the Presence of God, to rest. And he can't back, come to earth, because his time's up. He's in a nightmare, and there he stays until the day of

the judgment. A horrible thing to be in, see.

26 And now in this vision, I believe I was caught to that sixth dimension, looking back down here and could see back. See, the sight isn't exactly with the eyes, that's earthly. But sight is a greater thing than...The sight that they have there, their contact is far beyond any contact that our natural senses would contact.

27 Here sometime ago I was explaining it. I was looking at a television picture where they let a man down, I think two mile or a mile deep in the ocean, and they had ray lights that went out. They was showing marine life. And there come fish by, that horrible-looking creatures. That, it's midnight, ink black down there. And they had phosphorus on their nose and they had no eyes. Now, they have to be fed, so it looked



like, to find their food, they were guided with another sense; not sight, 'cause they didn't have eyes, couldn't use them down there. But they were guided with another sense that they could contact their food. And I thought, "If I could have control of that little fish with my sight, how much greater could I supply his food and lead him places, how much greater my sight is than his radar he contacts." See?

And I thought, “If I could just lead him!”

28 Then it come to me, “If I could only surrender myself to God, how much greater is the sight and senses of God, Who could guide us much more than the things that we see, because the faith that He supplies us is the evidence of things not seen with our eyes.” Then if that little fish could never come up to the top of the water like other fish, because he’s pressurized.

You bring him up, he would explode. No more than we can go up higher and keep from exploding. We are pressurized for the—the place that we live.

29 But now if that little fish could ever come up here and be me, would he ever want to be that little fish again down in that midnight blackness? He'd never want to be a fish no more, because he's something greater than a fish, he's a man; his senses are

greater, his understanding is greater, his intelligent is supreme. Then multiply that by ten million, then you get what it is when you pass from this into the Presence of God yonder, where the human being is so much farther than what we are here. You'd never want to be a human being like this no more, down in this pesthouse of sickness and corruption. It's been that in my heart, that I've tried these thirty years to preach

the Gospel around the world, to tell people that there is a Heaven to—to gain and there's a hell to shun, and there is a God that loves you, and a—a redeeming power that's laying ready to pick you up at any time that you're ready to receive it.

30 Like a man drowning, a rope hanging there, he thinks, “Well, the rope, I could pull myself out, but I'm not worthy to get the rope.” The rope was put there for that very

purpose, for you to pull yourself out with. That's the reason Jesus Christ died, for the very purpose of saving sinners. And He dangled the rope of Eternal Life, which this very night will pass over every sinner's head in here, and a welcome sign hanging on it, "Come up out of it." If—if you—if you wish to do it, the preparation is made.

31 Now, when I seen that place and that condition that those people were in, and

how beyond anything that this world could ever think of, it was glorious. There could not be sin there, no death nor nothing could enter that spot. And there was no different between man and women, only the—the sex glands was gone from them, and there could never be no more adultery, no more nothing. But she was still a woman in the way of figure, and man was still figure, and they'll forever



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be that way. Because when  
God...

**62-0908 - Present Stage Of My  
Ministry**

**Rev. William Marrion Branham**

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***Every Move, And The  
Thoughts Of The Heart, Is  
Recorded Right In Another  
Dimension, Even The Color  
Of Clothes You Wear***

**WILLIAM MARRION BRANHAM**

136 We, each one, come down to the end of the road, where we're going to give account for every word.

Right now, we know that our voices...When we are born, our first little cry goes all on a tape.

It's going to be played back again at the Day of Judgment.

Even the clothes you wear will be showed in your face, at the Day of Judgment.

Even science has found that, by television. See,

television doesn't manufacture a picture, it only channels it.

The color of clothes, every time you move, every thought's in your mind, is absolutely kept on God's record.

And that big thing will be laid right before you, every one of them filthy dresses you wore; every time you went to the barber shop, cut that hair that God give you. It's going to be. You'll answer for it.

You can't make a move right there, just even the thoughts of your heart while you're doing it, will be played right before you. How you going to escape? "How shall we escape if we neglect such a great salvation?" See? We're not going to escape.

Every move, and the thoughts of the heart, is recorded right in another dimension, even the color of clothes you wear.

Television, colored television proves it right out, pulls it out and shows it, see, and that's just in one dimension from the three that we live in. See?

**65-0911 - God's Power To Transform**

**Rev. William Marrion Branham**

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***Just Recently, Even  
Cancer Has Been  
Declared To Be A Fourth-  
Dimension Disease, That  
It's In Another  
Dimension. Sure, It's  
Demonology***

**WILLIAM MARRION BRANHAM**



37 And I—I want to speak on *Enticing Spirits*, which it would be really titled *Demonology*. You hear so much about demons, of these days, but you hear so little about how to get rid of it. We all are—are well aware that there's devils, but, the next thing is, how to get rid of that thing. And now there is... Having, by the grace of God, much opportunity to deal with these things called demons, and meeting them at the

platform and in daily walk, and, why, I'd like to look into the Scripture this morning and find out just what those things are.

38 Now, we've applied it in a healing service, always to the healing side. Cancer, tumor, cataract, tuberculosis, all those things are not natural things, they are supernatural and are demons. The Scripture plainly vindicates that. But that is demons in the body, with growths, like

cancer, got life in it, and the life of that is a demon. Growth of a cataract, the spread of tuberculosis, and other diseases, it's demons. That's in physical form.

39 Now, this morning we're going to talk—talk about demons in spiritual form in the soul. They're in the soul the same as they're in the body. And we are bound to admit that we see them in people's body, such as cancers and—

and different diseases that's in the human body.

40 Just recently, even cancer has been declared to be a fourth-dimension disease, that it's in another dimension. Sure, it's demonology. Every disease is a fourth-dimension disease, the beginning of it.

41 Now, but now cancer in the body or cancer in the soul, the demon can come in either place. Now, there's many times and many peoples with

good thoughts that...and good people who try many times to—to rest upon some little theology they have, or something that they have been taught since a child, and still find that down in their being, down in their soul, that they still have something that's not right. You, many are here this morning, no doubt wherever you find Christians gathered together, you find people who has those spirits in them, that they...It's

undesirable. They don't want them. They say, "Oh, if I could only quit lying! If I could only quit lusting! If I could only quit *this* or *that*!" Now, that is devils. And, now, they come in the form of religion, many time. (Being it's Sunday school, it's a time of teaching, so let's look into this.) Now, they come in the form of religion, many time.

**55-0724 - Enticing Spirits**  
**Rev. William Marrion Branham**

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***A Theophany Is  
Something That You  
Could Not See. It Could  
Be Right Here Now, Yet  
You Cannot See It***



**WILLIAM MARRION BRANHAM**



56 Saint John the 1st chapter and the 1st verse, notice, this is, “In the beginning.” But, before, the Eternal! Notice, “In the beginning was the Word.” When the time begin, it was Word. But before it was Word, it was attribute, a thought. Then it was expressed, “In the beginning was,” the expression, “the Word.”

Now we're getting where Melchisedec is. That's this mysterious Person. “In the

beginning was the Word, and the Word was with God, and the Word was God.” “And then the Word became flesh and dwelled among us.” Hold that there now, notice.

57 His—His first being was Spirit, God, supernatural, all right, the great Eternal. Second, He begin to form Himself towards flesh, in a *theophany*, it's called “the Word; a body.” This then is the state He was in when He met Abraham, was called

Melchisedec. He was in the form of theophany. Now we'll get to that and prove it in a few minutes, the Lord willing. He was the Word.

58     A     theophany     is something that you could not see. It could be right here now, yet you cannot see it.

It's just like, well, like television. That's in another dimension. Television; people are moving right through this room now, singing; there is colors, also. But the eye is

only subject to the five senses...Your whole being is only subject to five senses, rather. And you are only subject to what the sight has been limited to see. But there is another dimension that can be seen by a transformation, by television.

59 Now, television does not manufacture a picture. A television only channels it into a circuit, and then the television screen picks it up. But the picture is there, to

begin with. Television was here when Adam was here. Television was here when Elijah set on Mount Carmel. Television was here when Jesus of Nazareth walked the shores of Galilee. But you're just now discovering it. They wouldn't have believed it back there. You'd have been crazy to have said something like it. But now it's become a reality.

And so is it, that Christ is here, the Angels of God are here. And someday, in the

great Millennium to come, it'll be just more real than television or anything else, because they are here.

60 He reveals Himself in His great form of what He claimed, as He *en morphes* Himself into His servants and proves Himself.

61 Now, here He is in the form of Spirit. And then He comes in the form of a...of *en morphé*. Now, He appeared to Abraham, *en morphé*. When Abraham was returning from

the slaughter of the kings,  
here come Melchisedec,  
talked to Him.

62 The other day in the Tucson paper, I was reading an article that where there was a—a woman driving down the road, I believe about forty, fifty miles an hour, and she hit an old man with an overcoat on. She screamed and stopped her car. It threw him up in the air. Right out in the plain desert! And she run back to find him, and he

wasn't there. So what did she do? Some people behind her saw it happen, saw the old man fly up in the air, and his overcoat turning. So they run back to find out. They couldn't find the man anywhere. They called the police force. The police come out to examine the place; there was nobody there.

63 Well, each one of them testified, "The car chugged, hit the man. He went up in the air, and everybody saw it."



Witnesses, and two or three carloads of them, they seen it happen. Come to find out, five years ago, there was an old man with an overcoat on, hit and killed on the same spot.

When you leave here, you're not dead. You've got to come back, even if you're a sinner, and be judged according to the deeds done in the body. "If this earthly tabernacle is dissolved, we have one waiting." *En morphe*, that's the word.

64 Now, God, in this stage of...It's this stage of His creation, later formed into flesh, Jesus. From what? From the great beginning, Spirit, then came down to be the Word, bringing Itself out. The Word doesn't yet make Itself, it's just spoke out, *en morphe*, later He becomes flesh, Jesus, mortal, to taste death for all of us sinners.

65 When Abraham met Him, He was Melchisedec. He unfolds here what all the

attributes will do in the final end, every son of Abraham. Every son of the Faith will absolutely do the same thing. But I want to watch how we have to come.

**65-0221E - Who Is This  
Melchisedec?**

**Rev. William Marrion Branham**

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***Your Own Power Of Faith  
Has Pulled From The  
Supernatural God The  
Desire Of Your Heart***

**WILLIAM MARRION BRANHAM**

32 Now, what? “Thy faith has required...” See? Your own power of faith has pulled from the supernatural God the desire of your heart. See? It’s your faith that does it, not my faith. If my faith is doing it, I’d pull every little child out of that audience tonight, and bring them up here, and make them well, little children anyhow. See? I would do it. But it’s not my faith that does it; it’s your faith that does it. It’s not me that knows it; I’m just a man. But it’s the gift of God. See? It’s Him that does it. It’s not me

you're pulling at. It's Him you're pulling at. And He is in the supernatural, and your faith pulls like that. I just become a mouthpiece to Him. When He breaks forth something, shows a vision, then that's just something; and I'm in another, to the scientists, another dimension. It's the sixth sense, the fourth dimension, or whatever you want to call it, to me, the Holy Spirit. That's right. Surrendered...

**55-0121 - The Water Of Separation**

**Rev. William Marrion Branham**

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***If I don't quote to you your  
prayer, that you were  
praying, that I heard in  
another dimension, another  
world, tell you what you're  
praying about, will you  
believe that Jesus heard  
you?***

**WILLIAM MARRION BRANHAM**



85 Yes, sister, you with the black gloves on and your hands like this. Raise up look this way at me. If I don't quote to you your prayer, that you were praying, that I heard in another dimension, another world, tell you what you're praying about, will you believe that Jesus heard you? And His... This is His anointing? Who hears prayer? Christ.

You were praying for a bladder condition. And you were praying for a colon



condition, and asking God to have me to speak to you. Is that right? If it is, I want you to stand up to your feet just a minute so the people will know. Turn around to the audience.

Do you believe? Don't fear, sister. You're going to be well. Why do I say that? It turns white, a light around you. First it was a dark shadow. Then that light come down and you accepted it. That same angel that was over there, it went

away. Now, go believing. Don't doubt, 'cause he will try to come back. And the last estate will be seven times worse. But you believe what you're told. If He knows what your past was, surely He knows what your future will be.

And look. Another thing, that deep walk with God you're seeking. That's right. It's true. You going to receive that now. Amen. Not reading your mind, just telling you

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what your desire is and what  
your prayer is.

**56-0429 - Jehovah-Jireh**  
**Rev. William Marrion Branham**

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***See, It's Like Living In  
Another Dimension***

**WILLIAM MARRION BRANHAM**

244 How many ever seen that picture was taken here in Houston? And you...It's here. It's out front here now, see. That's hanging right beside, between me and the woman, right now. There It is, milling right around. If the woman wanted to witness to it; she knows, in the last few seconds, there has been something like a real sweet feeling. [The sister says, "Yes."—Ed.] If that's right, raise up your hand. ["Amen.

Amen.”] See? I’m looking right at It. See, it’s like living in another dimension. I’m watching It, through the woman. [“Amen.”]

245 Now, the lady, one thing, she is extremely nervous. [The sister says, “Yes.”] And that’s what you wanted me to pray for. And that’s just natural cause right now because of this time of life that you’re living in, getting this age and so forth, that makes you nervous.

246 Another thing, you've got something in your side, it's—it's like little pockets of air, like, gathers in your side. [The sister says, "That's right."—Ed.] Now is that right? ["Yes, sir."] Raise up your hand, if that...["That's—that's a statement from the doctor."] See? ["Praise His holy Name!"]

247 Now, see, now there that is again, somebody saying, "He guessed." You, I'm going to call who that is,

one of these days, see. Don't do it. You can't hide yourself now, remember, see. The—the Word, It's here, Itself. Not me, friend; I'm just your brother. But the Word is here.

248 Here, she is a good person, let's see if I guessed that. I don't know now what I said. It'll have to come through that tape, for I know it. Now just a moment. Yes. Yes, she—she gets nervous, which that's the cause from a—a



time, her age and things. She's...

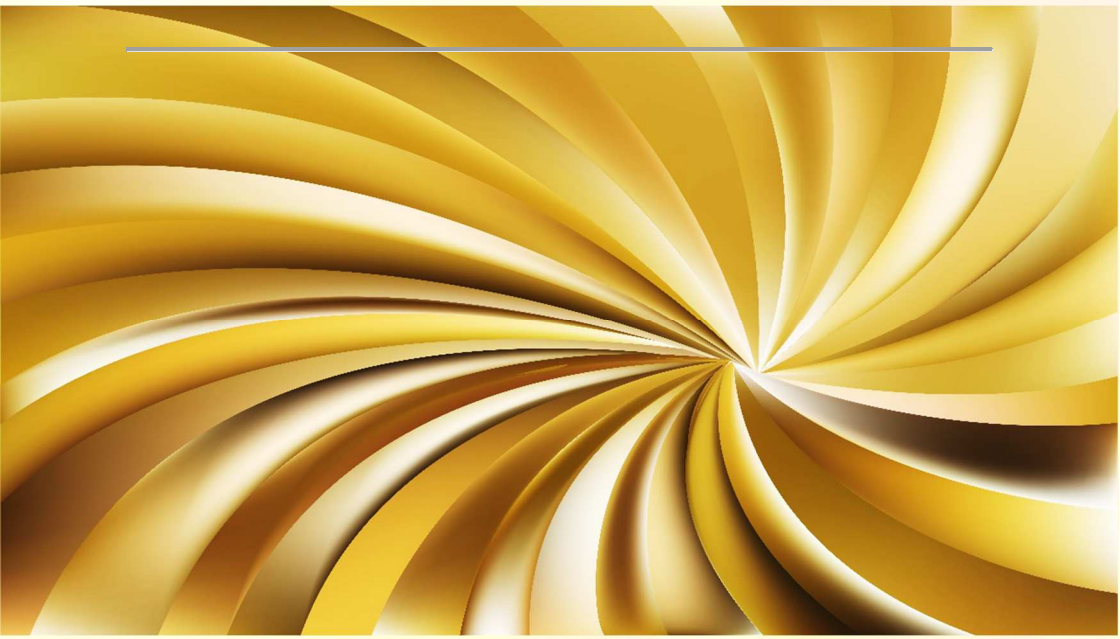
249 And then, another thing, you've had a—an operation. [The sister says, "Yes, sir, I have."—Ed.] And that was a female affair, sometime ago. That's right. ["Yes."] That's made you nervous-er than ever. That's right, isn't it? ["Yes, sir, it is."] Uh-huh, that's right. And that made you nervous, 'cause, at this time of life, made you

more nervous. Now, you think I'm guessing it? ["No."]

250 Here is another thing. There is a—a girl with you, little girl. And she is here, and she is suffering with mumps. [The sister says, "Yes. Amen."—Ed.] Is that right? Sitting out there. And there is a woman, another woman, a friend of yours ["Yes, sir."], and she has got mental oppression ["Yes."], like nervous and then mental. ["Amen."] Is that right?

["Hallelujah!"] Now when you go back, lay that handkerchief upon them; the mumps will leave and she'll get over it, and you'll be well. Go, believing in the Name of the Lord Jesus.

**64-0305 - Perseverant**  
**Rev. William Marrion Branham**



***No Matter Where You're  
At, If You're In The Pool  
Room, If You're In A  
Gambling Hall; There Is  
Somebody, Invisible,  
Watching You; If You're  
Standing Persecutions For  
The Name Of The Lord's  
Sake. No Matter What It  
Is, Mark Anyone You  
Wish To, And Watch; The  
Man Will Reap What He  
Sows, Every Time***

**WILLIAM MARRION BRANHAM**

107 Now listen. I want to tell you something, and listen close to it, at this remark. I'm going to be just a little bit different, this morning. I'm going to let myself loose, with some of my own theology, some of my own thoughts, my own conceptions of the Scripture, that I've never said in this church before, or no other church. But I feel that it might be profitable this morning.

108 Every man, in his own heart, has ideas and so forth, that he believes and holds sacred into his heart, and secrets between him and God, that no one else knows about but him and God alone. You know that. Every one of you believers know that. Just the believer and his Maker, alone!

109 I've never believed that Heaven was a place where there's a bunch of buildings, where there's a bunch of

houses up There, made with mortar, daubed up with paper, paint on the wall. I've never believed that a supernatural Being would have to live in a literal house. I believe, when Jesus spoke in Gen-...John 14 said, "In my Father's house is many mansions," He meant, "a body, a dwelling place."

110 For, the Scriptures verify the same thing, and say, "If this earthly tabernacle be dissolved, we have one already waiting." You see it?

111 Mortal beings is the only one who lives in mortal habitations. Immortal beings live in immortal habitations. Then, the place that we go into, until we return back, is not a place of brick, and mortar, and clay, or precious stones, or jewels. It's a place of condition, that we move out of this dimension that we live into, into another dimension. And it's a house, a tabernacle, a dwelling place.



112 Jesus said, “Destroy this temple, and I’ll raise it up in three days.” And they thought He was speaking of the Solomon’s temple, but He was speaking of His Own body.

113 And He has gone to prepare a place for every believer, that the very moment we step out of these mortal regions, we don’t go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place.

And that might be right here in this building this morning, in a place that no other radio activity, or nothing could touch. It's there solely fixed by God alone.

114 Listen. Moses had been dead for eight hundred years. Elijah had been translated for around six or seven hundred years. And there they stood on Mount Transfiguration, both of them, in their mortal looks, talking to

Jesus just before He went to Calvary. See what I mean?

115 Then what am I trying to say, that we are looking at some mythical something, a way off, out yonder, a hundred million years?

116 I got a revelation the other day, standing up there on Mount Palomar, at the observatory, and seeing the time, the space, over to Mars, and to the last continents and so forth, and light traveling at

so many thousands miles per second.

117 If an Angel started from the farthest star, and coming here, it would take It billions times billions times billions of years to get here. If he started from Mars and come here, flying at the speed of—of light—of light space, or light speed. It would take Him billions of years to get here.

118 I cannot believe that there is a house way out yonder. But, I believe that that

house that God was speaking of is right present here now. That, that's the place where the mortal beings, when we cease to be mortal here, we step into immortality yonder, into a place.

119 And I believe that's where Jesus is today, the resurrected Lord Jesus; not out yonder somewhere, a million miles away, but right here present with us now.

120 In the fourth dimension, people can prove

that, right through this room now is coming radio activity, radio messages. Coming right through this building now is coming television pictures, but it's too fast for our eyes.

121 Now, you go millions of miles beyond that dimension, and you'll get into a place that's just as real as television pictures is in this room this morning. There is the Lord Jesus Christ, the resurrected Son of God standing here, and the reason that you can't

see Him is because our heart hasn't become tuned down to It.

122 And the reason we can't see the—the television pictures, we're (our bodies) are not set as instruments to pick up mechanical sent things.

123 But when our body becomes in tune with God, becoming a part of Him, then our soul can pick up the power of the Holy Spirit, to vindicate the Presence of the

Lord Jesus Christ, and all of His power and omnipotence. He has risen from the dead. He lives among us today. And He wants fellowship, back with His people again. His great Majesty, His Glory, is now spreading forth. And He is desiring to fellowship again with His people, like He did in the garden of Eden.

124 I know it's a long ways around, but I wanted to get this picture to you, so you'll never forget it.



125 No matter where you're at, if you're in the pool room, if you're in a gambling hall; there is Somebody, invisible, watching you; if you're standing persecutions for the Name of the Lord's sake. No matter what it is, mark anyone you wish to, and watch; the man will reap what he sows, every time. [Brother Branham knocks on the pulpit four times—Ed.] If he's doing wrong, he'll never get by with it. If he's doing right, he has

got to come into Glory with it. You just can't beat it; It's God. He is here. He knows the very depths of your heart. He knows who you are and everything you've done.

126 In the meetings, sometimes, I watch how them visions become material. I thought, "O God, how can it be! When, standing here, a minute ago, stood a Man with His arms folded, looking to me. And I heard His voice talking to me, and telling me

things that's going to happen there, that never fails.” [Brother Branham knocks on the pulpit five times—Ed.] And, yet, He vanishes from me.

127 And I know that there is a Land beyond the river, there is a region yonder, somewhere, that the glorious persons of the great Angels of God and His Being are fellowshiping again.

128 The fellowship! God, back in the beginning, moved

down. And Adam and Eve's soul wasn't marred. They could hear the roar, and see that beautiful Light shining through the bushes yonder. It was Jehovah, talking to them.

**55-0403 - Fellowship By  
Redemption  
Rev. William Marrion Branham**

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~77~

***Fading Out Into Another  
Country, Another  
World...***



**WILLIAM MARRION BRANHAM**

A vision is something you're looking at, like I'm looking right now to you, or you looking to me.

Sometimes, I'd be standing right like this; I'd set in my room, been setting in my room talking to my family, and move completely away, be gone for a hour and a half or two hours. And I'd set perfectly still, without a speck of breath. That's what medical science can't understand. Where it done not even a speck of breath. You could put a... as

fine a thing as any you want to around my nose, and not a bit of breath, they tell me. But my respirations, heart beats just the same. But they don't understand it.

Fading out into another country, another world... And when you return, you have just exactly what God had said. And it's never failed. And it can't fail; it's God.

**50-0818 - It Shall Be Even As It Was  
Told Me**

**Rev. William Marrion Branham**

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***Now, Here's Two Spirits  
Calling One To Another.  
I—I Only Wish That My  
Lovely Audience Could  
Only Be In This Dimension  
And See This***



**WILLIAM MARRION BRANHAM**



109 If our Lord Jesus can take TB, anything, is just as easy for Him. Isn't that right? You were healed while you were setting in the chair, the TB left you. So you go on your road rejoicing and saying, "Thanks be to God." Amen.

Amen. You believe?

Now, here's two spirits calling one to another. I—I only wish that my lovely audience could only be in this dimension and see this. This woman standing here is

suffering with the same thing that woman setting there with her hands crossed, right like that. Here's a dark line. Because the spirit that's on this woman is calling to this spirit for help. And it's both the same disease: arthritis to both. And now, you can go on your road. Stand up on your feet, lady, you with your handkerchief. There you are. It's gone from you. Now, go on your road rejoicing and being happy.

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**55-1114 - The Darkest Hour,  
Then Jesus Comes Along  
Rev. William Marrion Branham**

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~84~

***You Got Tumor, She Has  
Got Tumor, And That Devil  
Screaming For Help From  
One Another***



**WILLIAM MARRION BRANHAM**

202 Just a moment. It wasn't this woman. Now, just a moment, everybody reverent now. Is—is Satan, tried to do something.

Here it is. Tumor, tumor, both of you. That's right.

You got tumor, she has got tumor, and that devil screaming for help from one another.

But the Holy Spirit is screaming, too.

Who you going to believe, Him? All right.

~86~

Get up out of that cot, lady.  
Raise up out of that stretcher.  
Get up off of that, and believe.  
Go, believe Him now. Amen.

**64-0307 - A Testimony On The  
Sea**

**Rev. William Marrion Branham**





*And When That Evil Spirit Went  
From That Boy, Thousands Times  
Thousands Of People In The  
Stampede Grounds There That  
Night, Looked, And Like A Great  
Big Spider In A Black Shadow  
Floating Around... Oh, My*



**WILLIAM MARRION BRANHAM**

7 Many times in dealing with spiritual things, you see them when they move out. Someone was just asking me here not long ago. I was at Calgary, Canada, and a boy come in; they had him in a straitjacket. And they come in the back of the room, and he was cursing and carrying on, and—and I never heard such in my life. And the father was trying to hold him, and when he got on the inside, he looked over to me and said,



“William Branham, you ain’t got nothing to do with me.”

Oh, that father looked up, said, “He don’t even know his own name. How’d he know your name?”

I was standing off a great distance from him. Oh, how he was cursing me and carrying on. And he said, “You ain’t got nothing to do with me.” And I asked the audience if they’d just be reverent. The ushers come to take him out, just then I seen

the Holy Spirit move out, the Angel of the Lord. I said, “Now, bring him here just a minute.” When they went to bring him, he started kicking, and frothing, and biting. He was in a—a straitjacket, and they brought him up close to... And then when the vision come and told just what it was, a sin that had been committed by his father that caused the child to be in that condition, the father fell down and repented. And when that

evil spirit went from that boy, thousands times thousands of people in the stampede grounds there that night, looked, and like a great big spider in a black shadow floating around... Oh, my. It was really quite. And it went around out of the place, out through the building and went away.

8 Many times you see them in different forms. Here recently I seen one coming from a woman, that looked

like a bat with great big hairs hanging under its legs, and so forth, its wings come right out, right straight up. They're evil spirits. And many times it's someone looking ever so beautiful on the outside, could only look on the inside and see what that is. We're dominated by spirit.

**55-0606 - The Waters Of  
Separation**

**Rev. William Marrion Branham**

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*I See Them, Some Of Them  
In Shape Of Bats, Look  
Like Long Hairs Hanging  
On Their Legs. But An  
Epileptic Demon Look Like  
A Tortoise With Round  
Legs, Hanging Up Like  
That*

**WILLIAM MARRION BRANHAM**

I told you, one night I was going to speak on “Demonology.” And I want to speak these next few minutes on “Demonology.” The next... I’m writing a book, if I can. You... I don’t know whether you’d be able to read it or not, but that—when I get it wrote, on Demonology: my personal contact with demons. Friends, they’re just as real as—as you’re real. And I see them, many times, when they leave right... I’ve seen them leave

right from this platform here. I see them, some of them in shape of bats, look like long hairs hanging on their legs. But an epileptic demon look like a tortoise with round legs, hanging up like that. But usually, a demon of—of oppression seems to be more of a—of a cloud form, like a wave; and it just makes a real funny sound when it's a—when you're in that other dimension to see the spirit. Now, you may think that's

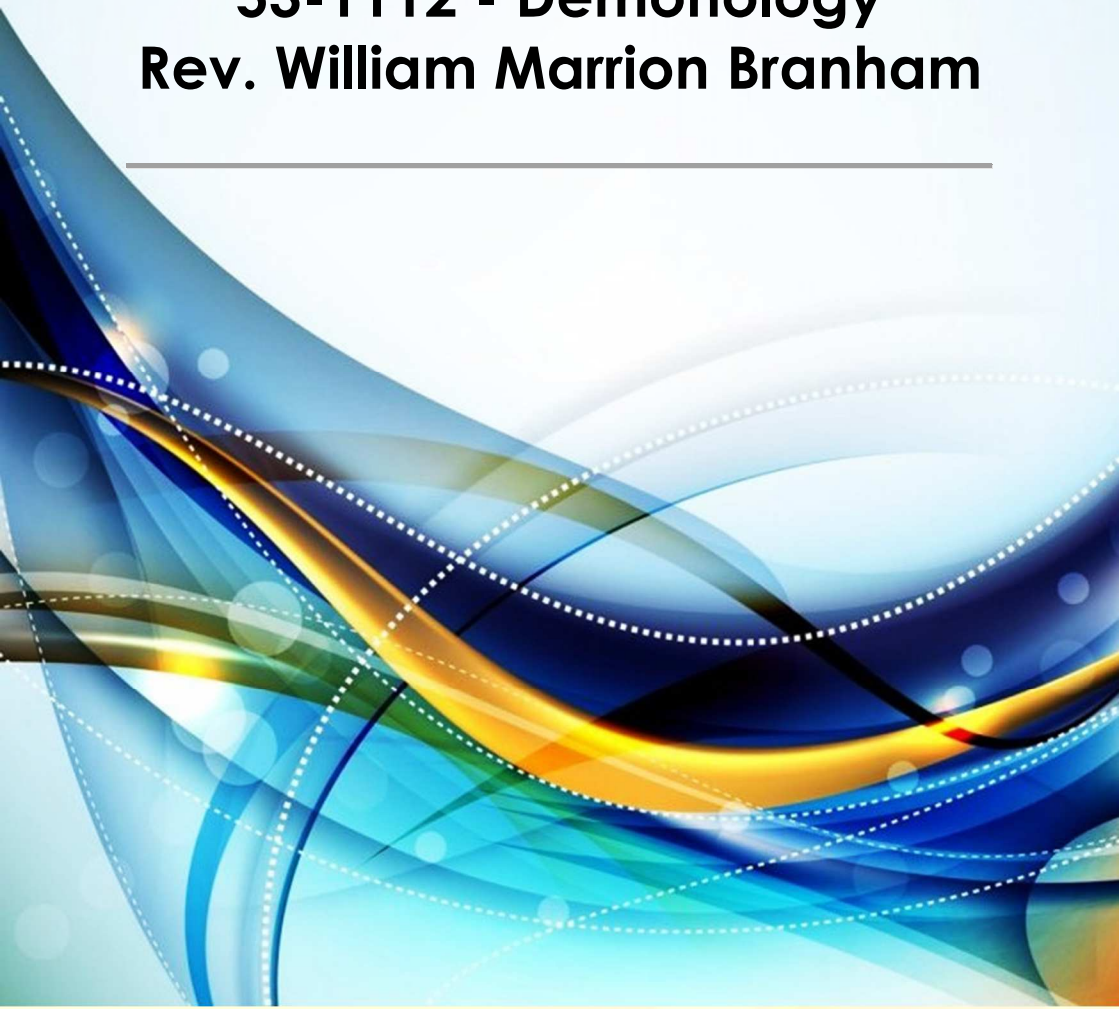
wrong, but some of these days you'll realize. If you could only take a spiritual looking glass and look into your soul, you doubt, and you'd find out what it looks like. And the greatest devil, and the chief of all devils is unbelief. That's the only sin there is. There's no other sin but unbelief. All these little morals and things: smoking, drinking, gambling, and committing adultery; that's just attributes. You do that



because you don't believe.  
Unbeliever is what makes you  
do that. If you was a believer,  
you wouldn't do it. That's right.

**53-1112 - Demonology**  
**Rev. William Marrion Branham**

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~ 98 ~

***But On The Platform  
Many, Many Times, I See  
The Spirit That Leaves The  
Person. They're In All  
Kind Of Shapes***

**WILLIAM MARRION BRANHAM**

3 Now, being that I've made this much confession, I'm going to tell you something I've never told publicly in a audience in my life, knowingly, unless it was under the Spirit, sometime, 'cause I do things then I don't know what I'm doing.

But on the platform many, many times, I see the spirit that leaves the person. They're in all kind of shapes. I'm fixing up a book on demonology, of what I know

about it myself, in my personal dealings with demons; they're beings. They're just not just some thought, like Christian science says. It's actually a being, and you see it when it leaves the person, like a black shadow. I—I seen them, they look, some of them look like bats about that long, got long hairs hanging down. I seen them like that, and I seen them look like tortoises, and like great big spiders that weigh fifty pounds, or

something, great big shadow like, and it leaves the people. Usually, that's epilepsy.

And it—it goes right over the audience. And Almighty God, Who we're preaching about, and surely, to be in the deepest of sincerity, I seen those things move over the audience. And I've seen them, sometimes, when the congregation will be just in one accord, that they'd see that thing themselves, many times. Hundreds and

hundreds of people would see it move.

And therefore, it must take the very deepest of sincerity. It isn't a bluff, you can't bluff the devil at all, he won't bluff. But whenever you've really can produce the—the Blood of Jesus Christ, Satan can't stand before that. Now, that's just as true.

**53-1120 - Demonology**  
**Rev. William Marrion Branham**

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***What Was It? A Devil  
Went Out Of Her. What  
Happened? She Stopped  
For A Moment***



**WILLIAM MARRION BRANHAM**



248 So, I had a little girl here, one time. The lady may be setting here now. Her name was Nellie Sanders. One of the first times I ever seen a devil cast out. We lived, now, if I can just get the place; and be just about three blocks up here, beyond the graveyard. And I had just become a preacher, and I was preaching right here on this corner, with a tent meeting.

249 And that little girl was one of the best dancers. She



went to high school down here, and her and Lee Horn. And many of you here in town know Lee Horn down here, runs the pool room. And so they, her and Lee Horn, was the best dancers there was in the country. He's Catholic, himself. Course, religion didn't mean nothing to them, so then...Nellie and them. So, she was a great dancer, and he was, too. And they had this here dance called the "black bottom," and "jitterbugs," and

all them things. And she was the...Them two was the best in the country.

250      One      day,      she staggered in up here, one night, to the meeting. There she fell down, at the altar, little Nellie. Bless her heart. She laid there at the altar. She raised up her head. And she cried, and the tears running down her cheeks. She said, "Billy..." She knew me. She said, "I want to be saved, so bad."

251 And I said, “Nellie, you can be saved. Jesus already saved you, girl. You have to accept it now upon the basis of His Word.”

252 And she stayed there. And she cried, and she prayed, and she told God she would never listen to the things of the world again. All at once, a lovely sweet peace come over her soul. She raised up from there, shouting and praising God, glorifying God.

253 And about six or eight months after that, she was coming down Spring Street, one night.

254 Now, just a young girl, she was just in her teenage, about eighteen years old. And she come to me, and she said, "Hope..." That was my wife, the one that's gone on. She said, "I wish I looked like Hope and Irene." She said, "You know, they never did get out in the world." Said, "The world puts a mark on you."

Said, "I got a rough look."  
Said, "Now, I quit wearing make-up and stuff, but I look so rough. Even my cast, in my face," she said, "I look rough."  
She said, "They look so innocent and tender." Said, "I wish I'd have never done that."

255 I said, "Nellie, the Blood of Jesus Christ cleanses from all sin, honey. Go on, believe it."

256 Wayne Bledsoe, many of you know him here, a

bosom friend of mine, and years and years. He was a drinker. And he come up here with my brother, Edward. And he got drunk down here in the street, and I picked him up, 'cause cops was going to get him. And I brought him up here. And I was a preacher and lived up here, my mama and papa's, way 'fore I was married. And I took him, put him in the bed in there. I sleep...slept on a duofold. There was a big bunch of

Branham's, you know, ten of us. And so we had about four rooms, and we had to kind of double up, a little. So, I had an old duofold I slept on. I pulled it out like *this*, and—and put Wayne to bed with me. Drunk, had to pack him in the house and lay him down.

257 And I was laying there. I said, “Wayne, aren't you ashamed of yourself, like that?”

258 And he said, “Uh, Billy, don't talk to me like that.”

And then I put my hand over. I said, “I’m going to pray for you, Wayne. God bless you.” And I had been saved about, oh, I guess about, maybe a year.

259 And so then, all at once, a—a cab, slammed the door outside, and somebody knocking real hard. “Brother Bill! Brother Bill!” [Brother Branham knocks on the pulpit—Ed.]

260 Thought, “My, goodness, somebody must be



dying.” I jumped up, the door; grabbed my old thing there, throwed around my pajamas, like *this*; and covered Wayne up. Run to the door.

261 It sounded like a woman. I opened the door, and this young girl standing at the door. She said, “Oh, can I come in?”

I said, “Come in.” And I turn the lights on.

262 And now she was just crying like that, and she said,

“Oh, Brother Billy, I’m—I’m—I’m gone! I’m gone!”

263 I said, “What’s the matter, Nellie? You got a—got a heart attack?”

264 She said, “No.” She said, “Brother Bill, I was coming down Spring.” She said, “Honest, Brother Bill! Honest, Brother Bill, I didn’t mean no harm. I didn’t mean no harm.”

265 I said, “What’s the matter?” I thought, “What am I going to do with her now?” I

didn't know what to do. I, just a young fellow. And I...

266 Said, "Oh, Brother Bill," said, "I'm just—I'm just—I'm just all to pieces."

I said, "Now, quieten down, sis. Tell me all about it."

267 And she said, "Well," she said, "I was coming down the street, and the Redman's Hall..." And they used to have Saturday night dances there. And she said, "I had some stuff, that I was going home to make me a dress." And she

said, “I heard that music.” And she said, “You know,” said, “I stopped just a minute.” And said, “It kept getting better. So I thought, ‘You know, it won’t hurt if I stand right here.’”

268 That’s where she made her mistake, stopped for a moment. She just listened.

269 Said, “Well, I’m going to think.” Said, “O Lord, You know I love You, though.” Said, “You know I love You, Lord. But I can sure remember the time when Lee

and I used to win all the—the cups, and so forth.” Said, “My, I remember that old music used to attract me. It don’t now.”

270 Uh-oh, uh-oh! You just think it don’t. It’s already got you, right there. That’s just as good as he wants, right there. See?

271 How many ever knowed Nellie Sanders? Well, I guess a whole lot of you. Yeah. Sure. So they—they was—they was...

272 Said, she said, “Well, you know what?” Said, “Maybe if I walk up on the steps up there,” said, “maybe I’ll be able to testify to some of them.”

273 Oh! See, you’re right on the devil’s ground. Stay out of it. “Shun the very appearance of evil.”

274 But she walked up, the top of the steps, and stood there a few minutes. And first thing you know, she was in

some boy's arms, out on the floor.

275 Then she come to herself. And she was standing there, crying and going on, said, "Oh, I'm lost now, for good. I..."

276 I thought, "Well, I don't know too much about the Bible, but I believe Jesus said this, 'In My Name they shall cast out devils.'" I...

277 And Wayne had done sobered up, a little bit, and was setting there, watching.

See? So I said, “Now, devil, I don’t know who you are, but I’m telling you now, this is my sister, and you ain’t got no business with holding her. She didn’t mean to do that. She just stopped for a minute.” That’s where she made her mistake, though. I said, “But you’re going to have to come out of her. You hear me?”

278 And so help me, God,  
at the Judgment Bar, know.  
That screen door begin to



opening and shutting, by itself. “Plumpity, plumpity,” there at the door. “Pump, ka-plump, ka-plump.” I thought.

And she said, “Bill, look at there. Look at there.”

And I said, “Yeah. What is that?”

She said, “I don’t know.”

I said, “Neither do I.”

279 And the door went “pumpity-pump, ti-pump,” shutting like that. I thought,

“What’s the matter here?  
What’s the matter?”

280 I looked again, like *that*. And I said, “Leave her, Satan! In Jesus’ Name, come out of her!”

281 When I said that, it looked like a great big bat, about *this* long, rose up from behind her, with long hair hanging down out of its wings and off of its feet, like *that*. Was going, “Ooooooh.” Started right towards me, just as hard as it come.

282 I said, “O Lord God, the Blood of Jesus Christ protect me from that.”

283 And Wayne jumped up in the bed, looked. And here it was, like a big shadow, circled around, and went over and went down behind the bed. Out of the bed went Wayne, in the next room, as hard as he could. So we...

284 I got Nellie and took her home. And come back, and I couldn't...

285 Mom went in there and shook the sheets and everything. There wasn't nothing in that bed. What was it? A devil went out of her. What happened? She stopped for a moment. [Brother Branham knocks on the pulpit two times—Ed.] That's all.

286 Don't stop, at all. When God sinks His Word in your heart, just take that Sword and start chopping and cutting. Hallelujah!

287 “I ain’t got time to wait for nothing else. Just crossed over, I haven’t got time to even settle down.”

288 He said, “Well, and take my staff and lay it on the baby. And if anybody speaks to you, don’t even speak to them.”

289 If the devil says, “Hey, you know what you’re feeling?” Don’t even speak to him. Just keep going.

290 The devil, you know, the devil say, “But you know

what? You know, *So-and-so*, when they got the Holy Ghost, you remember they—they almost lost their mind.” Don’t even speak to him. Just keep on going. You don’t know about *So-and-so*.

291 It’s you and God. That’s right. Keep God. He anoints His servants. I got to hurry. God anoints His servants. See?

**62-0311 - The Greatest Battle Ever  
Fought**

**Rev. William Marrion Branham**

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***God In Heaven Knows I Am Not A  
Fanatic, Will Be Judged At The  
Day Of Judgment. The Thing  
Whirled, Passed Out Of The Boy  
Going In That Direction. It Even  
Felt Like A Wind, "Ssss," Going  
Like That, When It Left Him. The  
Evil Powers Left The Boy***



**WILLIAM MARRION BRANHAM**

71 Sister, setting there looking at me, suffering with arthritis, your faith has saved you now; you can go home and be well. God bless you.

Would you bring the... How do you do, young man. Do you believe me to be the servant of God? Many other servants are here, but I am His servant. Immediately, there's a spirit pulling from this young man. This boy's in trouble, and he's deeply in trouble. This boy is suffering



with a mental disorder. You have just come from an institution. And I see them giving you some kind of a—it's a shock treatment. They've give you shock treatments. And you have an... a phobia: that is, you see a face before you all the time. And it's a—it's your mother's face that you see. You're a married man. You have a wife and two children.

Jesus Christ, that come along and delivered the man

in Gadara, is here tonight to deliver you from this and take that phobia from you and drive the devil from you, that you can return to your home well. Do you believe that? Do you believe that He sent me to do this for you?

72 Would you bow your heads and be reverent. This is very treacherous and dangerous. Keep your head bowed till you hear my voice say, "Raise your head." Come here, young man. Before I ask

this blessing, I'm going to ask you something. Will you obey me, as His servant, and do as I tell you to do? You're going to get well. The time of deliverance is at hand. This is a devil doing this, young man. He would drive you stark mad, keep you that way the rest of your life, but God can restore you in your right mind and right mental conditions.

I see another thing. You've been to psychiatrists. They have—see somebody trying to

talk to you, but that's not the idea. It takes more than that for you: it takes the power of the living God. You understand me? If you don't, you will in a moment. Bow your head in reverence and believe that God raised up His Son Jesus, to deliver you.

73 Heavenly Father, this young man standing here, fine looking young fellow, standing here in the stature of young manhood, and Satan has come to him to tear up his

home, break up his family, and drive this young man out into the wilds. But O God, Who made the heavens and earth, Who created all things through Christ Jesus, I come as your servant in a prayer of faith for this young man, knowing that just now, he can't have faith for himself because of his conditions. Lord, hear the prayer of Your servant. And Satan is haunting at him and making his life a misery, but the Lord

Jesus that set the maniac free, that was far beyond this boy. You can make this boy well, tonight.

And Satan, you who bound him, you've escaped the psychiatrists; you've escaped the medical treatments; but you can't escape the power of God. Come out of him, in the Name of Jesus Christ. Go from him.

Young man, look here, now. It's over; you're healed. Don't smoke any more. Live

like a real Christian. Go, giving God praise and sing his praises day and night. Raise up your hands and give Him thanks for your healing. You're—you feel all right, now, don't you? The boy says that he's feeling fine. Now, everything's gone and when it went, an evil spirit went that way.

God in heaven knows I am not a fanatic, will be judged at the day of Judgment. The thing whirled, passed out of

the boy going in that direction. It even felt like a wind, “ssss,” going like that, when it left him. The evil powers left the boy. Go, get to your wife and family, and rejoice, and be happy. Rejoice in the Lord.

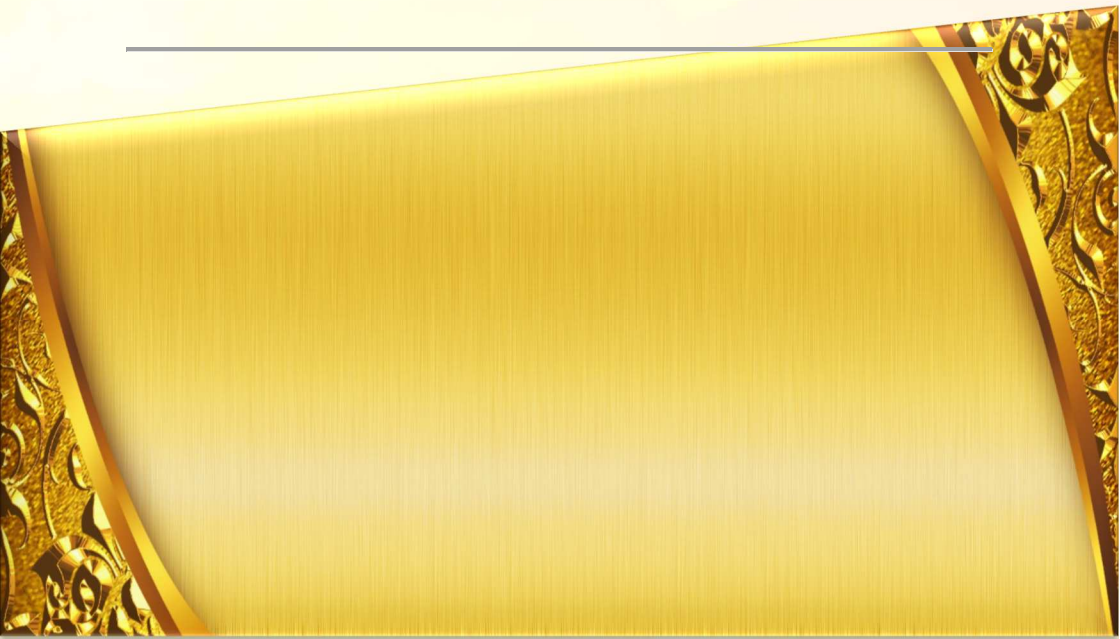
74 Bring the lady. (The first time visible, that I’ve seen an evil thing leave someone for a long time. It passed by like a bat, like that going from one side.) Look here, lady. Do you believe with all your heart?



And the Lord Jesus Christ be merciful to us all. And may the Blood of His Son, the Lord Jesus, cover us and shield us from all evil powers. Jesus is wonderful. Be merciful, God, is my prayer.

**54-0723 - The Prophet Elisha**  
**Rev. William Marrion Branham**

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***And The Epileptic Left The  
Child And Twenty-Eight  
People Of A Certain  
Denomination Pastor And  
All Twenty-Eight Of Them  
Took Epilepsy And Fell Over  
On The Floor Frothing At  
The Mouth, Right There In  
The Audience***

**WILLIAM MARRION BRANHAM**

Now, here is a lady that I don't know. I've never seen her in my life. And we're standing, both of us here before God, could be stricken down dead, paralysis could strike just right now. I've seen it happen in the meeting. How many ever heard of that happening in the meetings? How many heard of that guy come to hypnotize me that night, setting up there in the bal... Come down there, was going to make—hypnotize me,

make me bark like a dog. And the Holy Ghost turned around and said, “You child of the devil.” And he’s paralyzed since that time. That’s been about three years ago. See? They packed him out of the building. You can’t play with God. Got to believe it.

84 A minister brought a congregation. I asked them to bow their head on a epileptic child that’s chewing its tongue, they had a stick in its mouth or a clothespin with a

rag on it, Jonesboro, Arkansas. And he was trying to chew this tongue like that, and the child was having a fit on the platform. And I said, "Now, you all put your head down." And I started to pray, and they wouldn't put their head down. I kept looking around; I said, "Put your head down, ever who it is got your head up."

And I started praying and wouldn't put his head down. I turned around; there was a

fellow setting there with his head back like that, about eight or ten people with him, or more than that. I said, “Sir, put your head down.”

He said, “This is a public place and I don’t have to.”

I said, “All right, let it be unto you then.” I said, “Father, don’t let this innocent child suffer for that man’s condition.”

85 And ask Richard T. Reed, Jonesboro Tabernacle, Old-fashion Bible Hour

Tabernacle at Jonesboro, Arkansas, if this right or not. Ask G. H. Brown, 505 Victor Street at Little Rock, was there present.

And the epileptic left the child and twenty-eight people of a certain denomination pastor and all twenty-eight of them took epilepsy and fell over on the floor frothing at the mouth, right there in the audience. As far as I know, they still got it. Several of them come, said, "I have

nothing to do with that; that's a curse of God, so that's up to you. You was the one who disobeyed. I asked you if you didn't believe to leave the audience, and you wouldn't do it." I said, "Now, it's up to you. I have nothing to do with it. I won't pray for that sin. No, sir. It's up to you."

**56-0428 - God's Covenant  
With Abraham  
Rev. William Marrion Branham**

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***But When Actually  
A Demon Has To  
Obey You, He'll  
Recognize It***



**WILLIAM MARRION BRANHAM**

49 And now, friends, I'm not telling this from some kind of a psychology. I have dealt with demons for years, and you know that. If you only knew the thing, after the services is over at night, what goes on sometime. You don't know. Remember, when you come against a spirit, you better know what you're speaking about. Just don't stand there and carry on, 'cause it ain't going to do any good. But when actually a

demon has to obey you, he'll recognize it. It ain't how loud you holler, it ain't how much oil you put on. It's what's back here that he'll recognize, the Truth. Jesus just said to him, "Come out."

50 Remember, the disciples had been kicking and twisting, and trying to cast him out, and everything. They said, "Why couldn't we cast him out?"

Said, "Because, your unbelief."

51 Said, "Come out of him."  
The boy fell and had the  
hardest fit he ever had. See?  
See? They recognize  
authority.

52 Look at those boys  
down there, those vagabonds  
who seen Paul casting out  
devils. They said, "We can do  
the same thing," some priest's  
sons. So they go down and  
say, "We can cast out devils."  
Acts 19. They went down to a  
man had epileptic fits, and  
said, "We adjure you, by

Jesus. Come out of him...”  
The devil said, “Now...” “...in  
the Name of Jesus, who Paul  
preaches!”

53 The devil said, “Now, I  
know Jesus and I know Paul,  
but who are you?” You know  
what happened. Jumped on  
the man, tore their clothes,  
and they had the fits themselves,  
and run out into the street.

54 These same demons live  
today, so there is a lot of  
fanaticism. This is the church,  
this evening. There’s a lot of

fanaticism in the land today, called Divine healing, that ought to be shut up. That's what brings reproach upon the real Cause. That's why you have such a hard struggle. There's a lot of stuff called religion, today, that ought to be shut up. [Blank spot on tape—Ed.] Nothing but cults! That's what makes the true Church of God have such a hard struggle with it. But we're America, see, that's the way to be. God says the wheat

and creepers and briars  
grew together. Don't try to  
pluck them up. Let them grow  
together, but by their fruits you  
know them. There's no fruits,  
why, there's no Life, there's  
nothing there.

**53-0608A - Demonology,  
Physical Realm  
Rev. William Marrion Branham**

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***Only Believe, Only  
Believe***

***All Things Are Possible,  
Only Believe.***

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